

CURRICULUM VITAE
N. M. DENG

Natalja Deng
Veritas B, Room 418
Underwood International College
Yonsei University
85 Songdogwahak-ro
Yeonsu, Incheon 21983
South Korea

nmdeng@gmail.com

nataljadeng.weebly.com

Nationality: German

Employment

Since March 2019	Associate Professor of Philosophy, Yonsei University
03/2017-02/2019	Assistant Professor of Philosophy, Yonsei University, Underwood International College, Seoul/Incheon, South Korea
10/2014-02/2017	Postdoc in Philosophy & Divinity at the University of Cambridge, within Prof. Sarah Coakley's Templeton World Charity Foundation project on 'Theology, philosophy of religion, and the sciences', Subproject A: Cosmology; Research Associate of Clare Hall; Postdoctoral Bye-Fellow of Murray Edwards College
08/2013-05/2014	Postdoc at the University of Notre Dame, Center for Philosophy of Religion (Indiana, USA)
10/2010-08/2013	Postdoc at the University of Geneva, within the Swiss National Science Foundation Sinergia Project (CRSII1-127488), led by Prof. Fabrice Correia: 'Intentionality as the Mark of the Mental - Metaphysical Perspectives on Contemporary Philosophy of Mind'; Subproject A: 'Perspectival Thoughts and Facts'

Education

2010	D.Phil. in Philosophy, St. Hugh's College, University of Oxford, Supervisor Dr. Oliver Pooley
2004-2006	B.Phil. (two-year Master's degree) in Philosophy, University of Oxford: Philosophy of Science/Philosophy of Physics, Metaphysics and Theory of Knowledge, Rise of Modern Logic
2000-2004	B.A. and M.Sci. in Physics (Physical Natural Sciences), Murray Edwards College, University of Cambridge Part IA: I - Physics, Mathematics, Biology of Cells, Materials Science Part IB: I - Advanced Physics, Mathematics Part II: I - Experimental and Theoretical Physics, with emphasis on Theoretical Physics Part III: I - Project on the History of Quantum Mechanics,

Supervisor Prof. M. Longair

Doctoral Dissertation

Title	<i>Time, Experience, and the A versus B debate</i>
Abstract	I defend the B-theory of time from the challenge arising from temporal experience and develop a minimal view of temporal passage as temporal succession. The B-theory can accommodate a largely veridical sense of the present as ‘special’, and a wholly veridical sense of time as ‘passing’.
Supervisor	Dr. Oliver Pooley (Oxford); Secondary Supervisor Prof. Gonzalo Rodriguez-Pereyra (Oxford)
Examiners	Prof. Antony Eagle (Adelaide) and Prof. Robin Le Poidevin (Leeds)

Awards

2009-2010	Jacobson Fellowship, Royal Institute of Philosophy
2005-2008	Arts and Humanities Research Council (AHRC) Doctoral Award
2007	German National Merit Foundation (Studienstiftung des deutschen Volkes) Doctoral Award (Promotionsstipendium)
2004-2005	AHRC Master’s Degree Award
2000-2004	Murray Edwards Scholarship (Class I), University of Cambridge, UK
2000-2005	German National Merit Foundation (Studienstiftung des deutschen Volkes) Award (Stipendium)

Publications

Book:

God and Time (2019), Cambridge University Press Elements Series
<https://www.cambridge.org/core/elements/god-and-time/26FD83E3E89BD8814A71E89DE9AE05A4>

Peer-reviewed articles (not listing works in progress), full texts on <http://nataljadeng.weebly.com/>:

‘Religion for Naturalists and the Meaning of Belief’, for a special issue on ‘Philosophy, Religion, and Hope’, forthcoming in the *European Journal for Philosophy of Religion* (6702 words)

‘Time, Metaphysics of’ (2018), *Routledge Encyclopedia of Philosophy*,
<https://www.rep.routledge.com/articles/thematic/time-metaphysics-of/v-3>

‘Eternity in Christian Thought’ (2018), *Stanford Encyclopedia of Philosophy*, Edward N. Zalta (ed.), URL = <<https://plato.stanford.edu/archives/fall2018/entries/eternity/>>

‘What is temporal ontology?’ (2018), *Philosophical Studies* 175/3: 793-807

‘Making sense of the growing block view’ (2017), *Philosophia* 45/3: 1113-1127

‘Acknowledgement and the Paradox of Tragedy’, with Daan Evers (2016), *Philosophical Studies* 173/2: 337-350

‘On whether B-theoretic Atheists should Fear Death’ (2015), *Philosophia* 43/4: 1011-1021

‘How A-theoretic deprivationists should respond to Lucretius’ (2015), *Journal of the American Philosophical Association* 1/3: 417-432

‘Religion for Naturalists’ (2015), *International Journal for Philosophy of Religion* 78/2: 195-214

‘On Explaining Why Time Seems to Pass’ (2013), *Southern Journal of Philosophy* 51/3: 367-382

‘Our Experience of Passage on the B-theory’ (2013), *Erkenntnis* 78/4: 713-726

‘Fine’s McTaggart, Temporal Passage, and the A versus B debate’ (2013), *Ratio* 26/1: 19-34

‘Questions about ‘Internal and External Questions about God’’ (2012), *Religious Studies* 48/2: 257-268

‘Beyond A- and B-time’ Reconsidered’ (2010), *Philosophia* 38/4: 741-753

Replies, Reviews, and invited chapters:

‘On metaphysical explanations of psychological asymmetries’, for an Oxford University Press volume on ‘Temporal Asymmetries in Philosophy and Psychology’, ed. by C. Hoerl, in progress

‘Review of David Ingram’s ‘Thisness Presentism’’, *Notre Dame Philosophical Reviews*, forthcoming (2497 words)

‘One thing after another: why the passage of time is not an illusion’, *The Illusions of Time: Philosophical and Psychological Essays on Timing and Time-Perception*, Palgrave, ed. by A. Bardon, A. Vatakis, S. Power, and V. Arstila, forthcoming (4876 words)

‘What Quine (and Carnap) might say about contemporary metaphysics of time’, *Quine, Structure, and Ontology*, Oxford University Press, ed. by Frederique Janssen-Lauret, forthcoming (8112 words)

‘On mystery, timelessness, and being apersonal’, *Personal and A-Personal Conceptions of God*, ed. by G. Gasser and S. Kittle, Cambridge University Press, forthcoming (6371 words)

‘Religion für Naturalisten’, *Handbuch Analytische Religionsphilosophie*, Metzler, ed. by K. Viertbauer and G. Gasser, forthcoming (7070 words)

‘On ‘Experiencing time’: response to Simon Prosser’ (OUP 2016)’ (2018), *Inquiry* 61/3: 281-301

‘Metaphysics, science, and religion: a response to Hud Hudson’ (2017), *Journal of Analytic Theology* 5/1: 613-620

‘Does physics make us free?’ (2017), Review of J. T. Ismael ‘How physics makes us free’ (OUP 2016), with Klaas Landsman, *Metascience* 26/1: 127-130

‘Temporal Experience and the A versus B debate’, *Routledge Handbook of Philosophy of Temporal Experience* (2017), ed. by I. Phillips

‘Response to ‘Fear of death and the symmetry argument’’ (2016), *Manuscripta*, Special Issue on Time and Reality (Part I) 39/4: 297-304

‘Reply to Jeffrey Bishop’ (2016), *Studies in Christian Ethics* 29/3: 269-271

‘Review of ‘Debates in the Metaphysics of time’, ed. by Nathan Oaklander’ (2015), *International Studies in the Philosophy of Science* 29/3: 340-344

Teaching

World Philosophy; Critical Reasoning (Yonsei University, since 03/2017)

Block Summer Seminar ‘Zeit und Zeiterfahrung’, University of Innsbruck, 06/2018

Lecturer for Part II *Philosophy of space and time*, Part IB *Philosophy of Modern Physics*, and Part IA *Metaphysics (Existence of God/Problem of Evil)* (University of Cambridge, 2016)

Lecturer for IA *Metaphysics (Existence of God/Problem of Evil)*; Supervisor for Part II *Metaphysics*, Examiner for Part IB *Philosophy of Science* (University of Cambridge, 2015)

Convener MA Eidos Seminar, *Problems of Metaphysics* (University of Geneva, 2011-2)

Convener MA Seminar, *Ontology and Metaphysics* (University of Geneva, 2011)

Convener BA Seminar, *Philosophy of Time* (University of Geneva, 2011)

Lecturer at Oriel College, *General Philosophy, Knowledge and Reality* (University of Oxford, 2010)

Teaching Assistant St. Hugh’s College, *Logic* (University of Oxford, 2009)

Lecturer at New College, *General Philosophy, Knowledge and Reality* (University of Oxford, 2009)

Teaching Assistant at St. Hugh’s College, *Logic* (University of Oxford, 2009)

Teaching Assistant at New College, *Logic* (University of Oxford, 2008)

Lecturer at New College, *Logic, Knowledge and Reality, and General Philosophy*

(University of Oxford, 2007)

Teaching Assistant at New College, *Logic* (University of Oxford, 2007)

Talks

Invited Presentations:

Upcoming	Workshop ‘God and Time III’, Institute of Philosophy of Lugano, TBD
03/2019	Workshop on ‘Gott – Welt – Beziehung. Relationale Ontologien auf dem Prüfstand’, Katholische Akademie Wolfsburg in Mülheim an der Ruhr, March 2019, ‘Zeitlosigkeit und die Grenzen der Theologie’
08/2018	University of Innsbruck, ‘On mystery, timelessness, and being apersonal’
06/2018	University of Innsbruck, ‘What is Temporal Ontology’
05/2018	Workshop on ‘Time and the Observer’, UC San Diego, Panel on ‘What can experience teach us about the physics/metaphysics of time?’, with Akiko Frischhut, Jenann Ismael, and Anthony Aguirre
02/2018	‘What is temporal ontology?’, Workshop on Temporal Asymmetries - Insights from Philosophy and Psychology, Warwick
01/2018	Institute of Philosophy, School of Advanced Study, London, ‘What is temporal ontology?’
11/2017	Eidos Centre for Metaphysics 10 year Celebration, Geneva, ‘What is temporal ontology?’
10/2017	Oxford, Workshop on Fine-Tuning Arguments, ‘What kind of a fine-tuner?’
07/2017	Syracuse, Philosophy Annual Workshop and Network (SPAWN) ‘Making sense of the growing block view’
08/2017	Bonn, Workshop on ‘God and Time’, ‘Eternity’
03/2017	‘Temporal experience and the A versus B debate’, Workshop on Temporal Experience, Memory, and Imagination: Insights from Philosophy and Psychology, Warwick
12/2016	‘Does temporal ontology exist?’, MetaMetaphysical Club, Rotterdam
11/2016	‘Religion for Naturalists’, Centre for Philosophy of Religion Seminar, Leeds
10/2016	‘Does temporal ontology exist?’, Serious Metaphysics Group, Cambridge
10/2016	‘Can cosmological fine-tuning constitute an argument for God’s existence?’, Ely Templeton World Charity Foundation public event
09/2016	‘Does temporal ontology exist?’ Centre of Time workshop on ‘Presentism’, Milan
06/2016	‘Philosophical questions about the arrow of time’, History and Philosophy of Physics conference St. Cross College Oxford, ‘The Nature of Time’
05/2016	‘In defense of veridicalism’, New directions in the study of the mind, Cambridge
04/2016	Manchester workshop on ‘Religion without belief’, ‘Religion for Naturalists’
02/2016	Royal Institute of Philosophy Seminar Series, Nottingham, ‘Does time seem to pass?’
02/2016	Butler Society, Oxford, ‘Religion for Naturalists’

01/2016	Cambridge Philosophy of Science (CamPoS) group ‘Does time seem to pass?’
11/2015	London School of Economics, Sigma Club, ‘Passage and temporal experience’
10/2015	Glasgow, Senior Seminar, ‘Philosophy of time meets philosophy of death’
05/2014	Stockholm, Seminar in Practical Philosophy: ‘Passage- Induced Value Loss: An A-theoretic Answer to Lucretius’
05/2015	Cambridge, Serious Metaphysics Group: ‘Religion for Atheists’
10/2014	Kent, Departmental Seminar in Philosophy: ‘A- theories, the deprivation theory, and the symmetry problem’
11/2013	Notre Dame, Center for Philosophy of Religion, ‘A Limited Defense of Religious Fictionalism’
09/2013	Barcelona, PERSP workshop on the As and Bs in the Philosophy of Time, ‘Fine’s McTaggart, Temporal Passage, and the A versus B debate’
04/2013	Basel, Philosophisches Seminar, ‘Die Natur der Zeit und das Übel des Todes’

Refereed Contributions:

Upcoming	6th Annual Conference of the International Association for Philosophy of Time (IAPT), Boulder, Colorado & 93 rd Joint Session Durham, UK, ‘On moving past the ABCs’
11/2018	Osaka City University, ‘What is temporal ontology?’
08/2018	Joint Session 2018, Oxford, ‘A normative approach to temporal ontology’
07/2018	19 th UK and European Foundations of Physics Meeting, Utrecht, ‘What is Temporal Ontology’
08/2017	European Congress of Analytic Philosophy (ECAP) 9, Munich, ‘What is temporal ontology?’
07/2017	Joint Session 2017, Edinburgh, ‘Does temporal ontology exist?’
06/2017	4th Annual Conference of the International Association for Philosophy of Time (IAPT), Gargnano, Italy, ‘In defense of veridicalism’
04/2017	Pacific APA 2017, Seattle ‘Does temporal ontology exist?’
09/2016	Conference for Contemporary Philosophy in East Asia, Seoul, ‘Does time seem to pass?’
09/2016	Society for Metaphysics in Science (SMS), Geneva, ‘Does time seem to pass?’
07/2016	‘Does time seem to pass?’ Cardiff Joint Session 2016
03/2016	Pacific APA philosophy of time session, ‘In defense of veridicalism’
09/2105	Oxford, British Society for Philosophy of Religion Annual Conference, ‘What hiddenness doesn’t teach us’
05/2015	Hull, The Philosophy and Theology of Immortality, ‘On whether B-theoretic atheists should fear death’
04/2104	San Diego, Pacific Meeting of the American Philosophical Association: ‘Burley and Le Poidevin on whether B-theorists should fear death’
07/2013	Exeter, Joint Session, ‘Acknowledgement and the Pleasures of Tragedy’
05/2012	SOPHA (La Société de Philosophie Analytique) International

	Conference, Paris: ‘An Interpretation and Defense of Fine’s ‘Argument From Passage’
03/2012	Leuven, Annual Meeting of the Dutch Association of Aesthetics: ‘Acknowledgement and the Paradox of Tragedy’
09/2011	Milan, Seventh European Congress of Analytic Philosophy: ‘Fine’s McTaggart, Temporal Passage, and the A versus B debate’
06/2008	Birmingham, ‘Time and Consciousness’: ‘A B- Theoretic Account of Our Experience of the Present’
08/2007	Bergamo, ‘Metaphysics of Time’: ‘A B-Theoretic Account of Our Experience of the Present’

Comments & Replies:

Upcoming	6th Annual Conference of the International Association for Philosophy of Time (IAPT), Boulder, Colorado, Comment on ‘Norton’s Objective Temporal Passage’ by Kyley Ewing
09/2018	Society for Metaphysics in Science (SMS), Milan, Comment on ‘The Special Intuition Question’ by Helen Zhao
09/2016	Society for Metaphysics in Science (SMS), Geneva, Comment on ‘Classical Motion and Instantaneous Velocity’ by Casey McCoy
07/2015	Comment for Prof. Marenbon’s conference on ‘Immateriality, Thinking and the Self in the Long Middle Ages’, Cambridge
05/2015	Towards a Contemporary Art of Dying, ‘Metaphysics and Medicine: Reply to Jeffrey Bishop’, Cambridge
02/2014	Central Meeting of the American Philosophical Association, Chicago: Comment on ‘Temporal Passage and Events in Progress’ by Nick Kroll

Languages

German (Native), English (Main Working Language), French (Intermediate), Dutch (intermediate), Latin (Basic - Reading), Korean (Beginner)

Professional Service

2019	Member of the Program Committees for the 2019 annual conferences of the British Society for Philosophy of Science (BSPS), Durham, the Society for the Metaphysics of Science (SMS), Toronto, and the International Association for Philosophy of Time (IAPT), Boulder
2017-2020	Secretary of the Philosophy of Time Society (PTS), one of the constituent groups of the IAPT
2018	Local Organizer of the fifth annual IAPT conference, Seoul, South Korea
2016	Organizer of the TWCF Workshop ‘Time and Religion’, University of Cambridge
2010-present	Referee for <i>Mind</i> , <i>Synthese</i> , <i>Journal of Philosophy</i> , <i>Philosophy of Science</i> , <i>Philosophy and Phenomenological Research</i> , <i>Erkenntnis</i> , <i>Philosophical Studies</i> , <i>Ratio</i> , <i>Dialectica</i> , <i>Journal of the American Philosophical Association</i> , <i>Australasian Journal of</i>

Philosophy, Logique et Analyse, Foundations of Science, Topoi, International Studies in Philosophy of Science, Journal of Philosophical Research, Southern Journal of Philosophy, Philosophical Papers, Theoria, European Journal for Philosophy of Religion, Faith and Philosophy

- 2010-2013 Member of the *Dialectica* Editorial Committee
- Oct. 2011 Co-Organizer ‘Time and Explanation’ Conference, University of Geneva, with Fabrice Correia, Emiliano Boccardi, and Ghislain Guigon
- 2007/8 Assistant to Dr. Corine Besson and Prof. Paolo Crivelli for Undergraduate Admissions (University of Oxford)

Referees

Prof. Craig Callender
UC San Diego
Dept. of Philosophy
9500 Gilman Drive
La Jolla, CA 92093-0119, USA

Prof. Oliver Pooley
University of Oxford
Oriol College
Oxford, OX1 4EW
UK

Prof. Kristie Miller
Dept. of Philosophy
University of Sydney
Sydney, NSW
Australia 2006

Prof. Antony Eagle
Dept. of Philosophy
University of Adelaide
Adelaide, South Australia
Australia 5005

Prof. Kevin Mulligan
University of Geneva
Dept. of Philosophy
2, Rue de Candolle
CH-1205 Genève, Switzerland

Prof. Fabrice Correia
University of Geneva
Dept. of Philosophy
2, Rue de Candolle
CH-1205 Genève, Switzerland

Prof. Robin Le Poidevin
University of Leeds
School of Phil., Rel., & Hist. of Sci.
Faculty of Philosophy
Leeds, LS2 9JT, UK

Prof. Michael Rea
University of Notre Dame
Center for Philosophy of Religion
100 Malloy Hall
Notre Dame, IN 46556, USA

Prof. Sarah Coakley
University of Cambridge
Murray Edwards College
Faculty of Divinity
Cambridge, CB3 0DF, UK